Announcements –

THE WORSHIP PARTICIPANTS:

Pastor: Rev. Dr. Denise Arnold
Music: Linda Monahan
Coffee hour: Jane Vaughn
Flowers: Mary Roundy
Communion Asst.: Carol Rife
Reader: Tim Lexow
Greeter: Kathleen Weedman
Sunday School: Jackie Erickson
Lawncare:

Next week

Pastor: Rev. Dr. Denise Arnold
Linda Monahan
Jackie Erickson
Caroline Fittro

Candace Kolberg

ALTAR FLOWERS are given to the glory of God by Mary Roundy in remembrance of Ralph Moffett.

JOIN US FOR UPCOMING EVENTS

Nov 29th – 1st Sunday in Advent.
Dec 2nd – White Elephant gift exchange & Potluck 5:30.
Dec 6th – Christmas Bazaar.
Dec 9th – Center Piece Craft & Finger Food.
Dec 12th – Men's Breakfast – 8:30 fellowship hall.
Dec 13th – Council Meeting – after service.
Dec 16th – Marty Haugen Service w Trinity & Hot Cocoa Bar.
Dec 17th – CCC (Come help organize the Church) 9am.
Dec 19th – Cookie Decorating & Cards, more info to come.
Dec 20th – Christmas Dinner after service.
Dec 23rd – Caroling at Monticello and others. 12:00.
Dec 24th – Christmas Eve Candlelight service. 7:30 pm.
Dec 27th – Carols & Stories.
Dec 30th & 31st – FISH

Christmas Choir Practice: Every Tues @ 10:30 am, Wed @ 4:30 pm only on Dec 2nd ,9th & 16th and after service on Sunday.

Gloria Dei Lutheran Church
Christ the King Sunday
Sunday, November 22, 2026



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Email: gloriadeikelso@gmail.com
Pastor: Rev. Dr. Denise Arnold (cell) 253-740-9006
Pastor's hours: Tuesday-10:30am-3pm & Thurs 9:30 am-3pm
Pastor Denise email: pastordenisearnold@comcast.net
Office hours: Tues. 9am-2pm & Thurs.9am-2pm

Welcome & Announcements

Introduction to the Day

Invocation
Leader: We begin our worship as we are called to begin each day of our life, in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Advent *Symbol – light the candles of the Advent wreath*

L: The Church Year begins with Advent...And not only in the world out there, but here – you and I – we need this liberation – this freedom.

Reading –Isaiah 40:1-5

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins.
A voice cries out: 'In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken.'

Hymn – *"O Come, O Come, Emmanuel"* #257 (v. 1 & 2)

Christmas *Symbol – manger is brought forward and placed near the altar*

L: While the secular world celebrates Christmas...The color of the season is white, the color of purity and life, joy and celebration.

Reading – Luke 2:1-7
In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped

seasons change, the colors change. But through it all, Christ is there, the same yesterday, today and forever.

Philippians 2: 8-11

"Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father"

Blessing and Dismissal
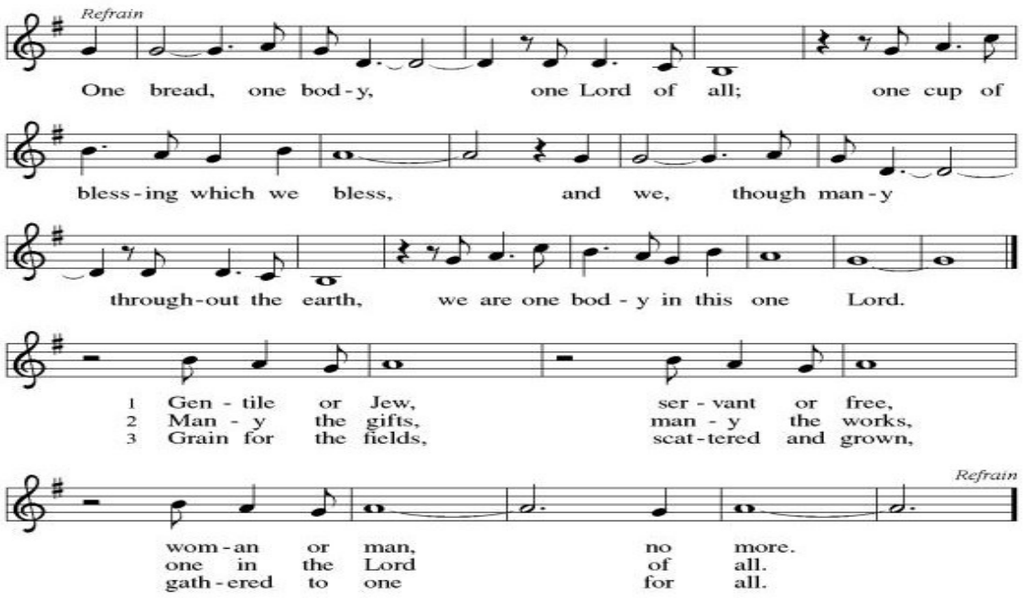
Leader: Through every season of the year, therefore, we live under God's blessing . . and to God's praise!

The Lord bless you and keep you, the Lord's face shine on you and be gracious to you, the Lord look upon you with favor and give you peace. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Hymn: "Crown Him with Many Crowns" #855

Leader: My sisters and brothers: Go in peace. Christ is with you! **Thanks be to God!**

One Bread, One Body



Prayer after Communion
Let us pray.

Jesus Christ, host of this meal, you have given us not only bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen

Christ the King

L: We have now come full circle. Through it all, one thing has remained constant. The God we know in Christ is always there with us. Christ is the one for whom we wait in Advent. Christ is the one who comes to us at Christmas. Christ is the one whose glory is revealed in Epiphany, and the one who suffers with us in Lent. Christ is the one who rises from the grave and gives us life in Easter. And Christ is the one who, at Pentecost, calls us to follow him and live as the people of God that we are. The dates change; the

him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Hymn – "Go Tell It On the Mountain" #290 (v. 3)

Epiphany *Symbol – lit candle carried to table*

L: Epiphany begins on January 6... and we also grow in our understanding of who we are as the baptized people of God.

Reading – Isaiah 60:1-3
Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn.

Hymn – *"Christ, Be Our Light"* #715 (v. 1, 2)

The Baptism of Our Lord *Symbol – pitcher of water poured into font*

L: On the First Sunday...free from the power of sin and open to the life of the Spirit.

The Transfiguration of Our Lord *Symbol – white cloth draped on table*

L: Epiphany ends...the season of Lent and of Holy Week.

Hymn – *"Shine, Jesus, Shine"* #671 (refrain, v. 2, refrain)

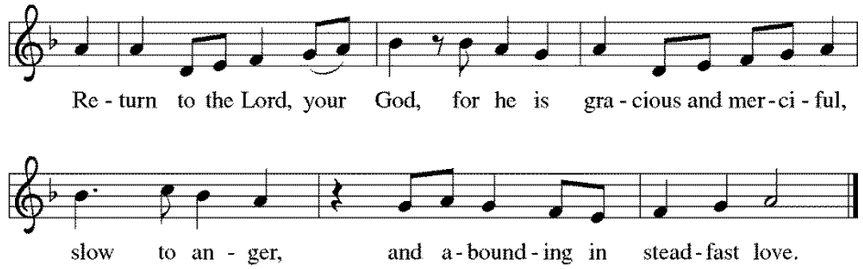
Lent
Ash Wednesday *Symbol – cross placed on table*

L: Lent is the most somber...so that God might heal this fallen creation, beginning with us!

Reading – Psalm 51:1-3, 10-12
Have mercy on me, O God, according to your steadfast love;
according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Create in me a clean heart, O God, and put a new and right spirit within

me. Do not cast me away from your presence, and do not take your holy spirit from me. Restore to me the joy of your salvation and sustain in me a willing spirit.

Hymn – *Gospel Acclamation for the Season of lent (ELW p. 151)*



Sunday of the Passion/Palm Sunday *Symbol – palm branch placed on table*

L: On the Sunday of the Passion ...Obedience in our life of faith.

Hymn – *"All Glory, Laud, and Honor"* #344 (v. 1)

The Three Days
Maundy Thursday

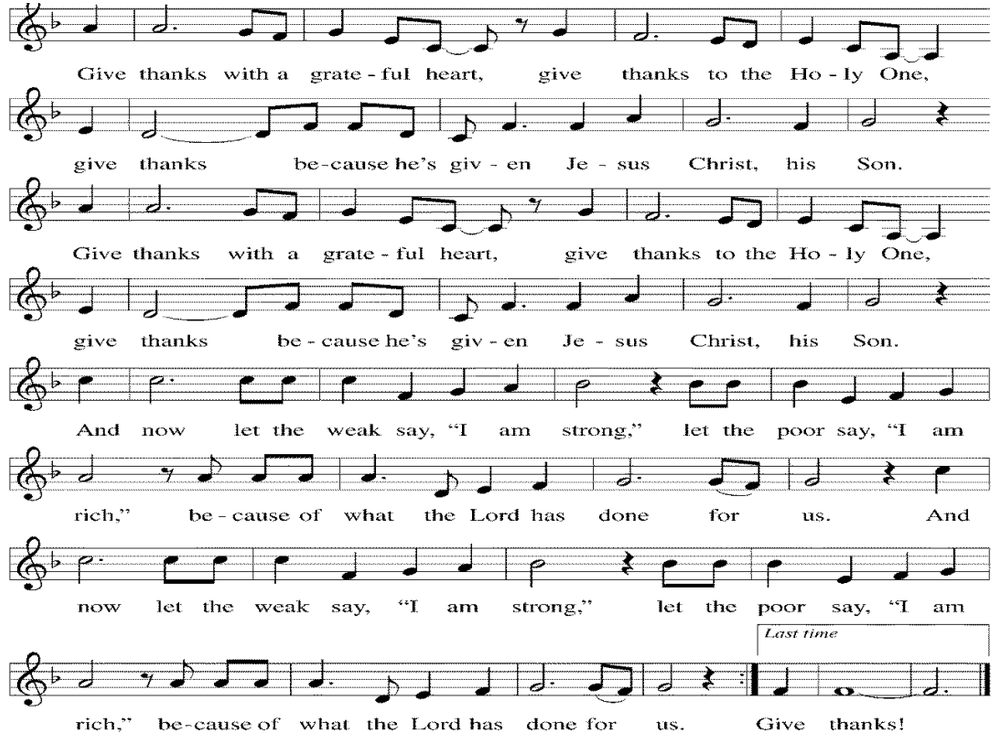
Symbol – basin and towel draped over the chair

L: The Three Days ... its mutual forgiveness, absolution, peace and love.

Reading – John 13:1-5, 12-15

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

Offertory Hymn – *"Give Thanks"*



Leader: Let us pray. Blessed are you, O God, maker of all things.

Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Words of Institution
In the night in which He was betrayed…

Communion Invitation

Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved.
Amen.

The Lord's Prayer

Leader: Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
forever and ever.
Amen.

The Gathering of the Gifts

Leader: The work of the Spirit among us leads us to offer our gifts, a sign of the giving of our whole selves in grateful response for all God's gifts to us.

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.

Hymn – "Jesu, Jesu, Fill Us With Your Love" #708 (v. 1 & 4)

Good Friday *Symbol – black cloth draped on cross*

L: Good Friday... what Jesus Christ has done for us.

Reading – Isaiah 53:4-7, 10-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Hymn – *"Were You There When They Nailed Him to the Cross"* #353 (v. 1 & 5)

Easter - The Resurrection of Our Lord *Symbol – rock placed on table*

L: Easter proclaims...Hallelujah!

Reading – 1 Corinthians 15:20-26

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But

each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Hymn – "Jesus Christ Has Risen Today" #365 (v. 1, 4)

Apostles' Creed

Leader: Living together in trust and hope, let us confess our faith.

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Pentecost *Symbol – red cloth draped on the table*

L: The victory of Easter cannot be contained...We continue to pray that the Spirit will make us One as the Body of Christ in the world.

Reading – Acts 2:1-4

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Hymn – *"Spirit of Gentleness"* #396 (refrain, v. 3 & 4)

The Prayers of the People

United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

Prepare your people for your reign to come among us. Where the church is wary, make us bold; where we are complacent, stir us to action; where we are anxious, assure us of your never-ending care. God, in your mercy,
hear our prayer.

All the heights, depths, and expanses of the earth belong to you. Deliver every corner of your creation from disaster. Restore lands ravaged by floods, fires, drought, or contamination. God, in your mercy,
hear our prayer.

Gather all the nations at your side and teach them the ways of your kingdom of wholeness and abundant life. Empower judges, juries, and legal advocates to create and uphold pathways toward transformative justice. God, in your mercy, **hear our prayer.**

Bind up the wounds of all your people. Give courage to all who experience uncertainty, guide all people facing difficult decisions, and lift the spirits of any who are in need. God, in your mercy,
hear our prayer.

Accompany communities struggling with conflict. Help us to listen deeply to one another, that we might know one another more fully and release any hurt or anger. Create ways of healing and reconciliation among us. God, in your mercy,
hear our prayer.

For what else do the people of God pray?

Fill us with the spirit of wisdom and perseverance that you grant to all the saints, and bring us, at the last, into the hope of your promised new day. God, in your mercy,
hear our prayer.