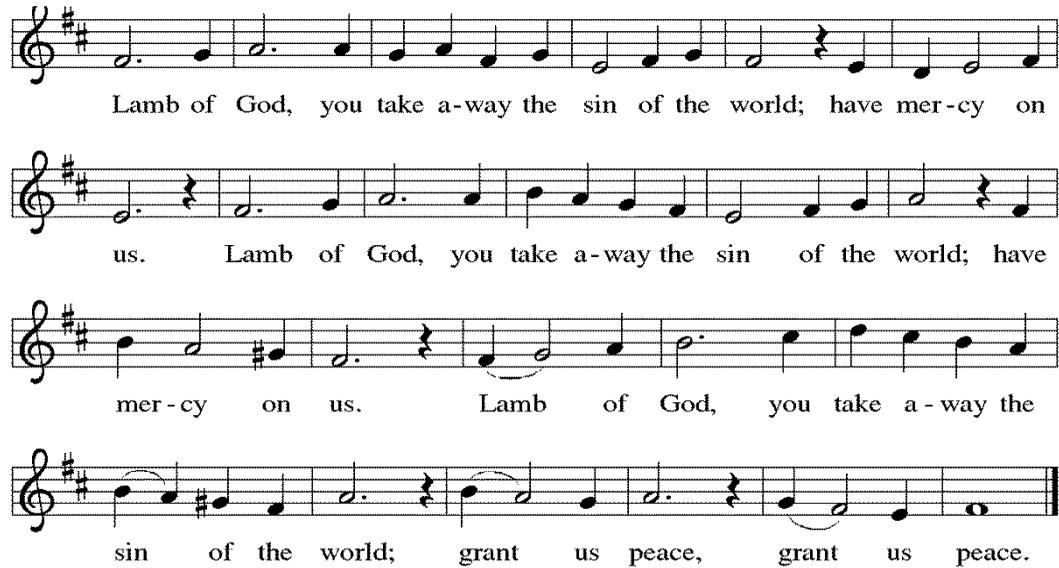


## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## PRAYER AFTER COMMUNION

Let us Pray,  
**Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. Amen.**

## SENDING

God blesses us and sends us in mission to the world.

## BLESSING

God, the giver of love, ☩ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**Amen.**

## SENDING SONG *We Are Called* (ELW 720)

## DISMISSAL

Go in peace. Serve the Lord.

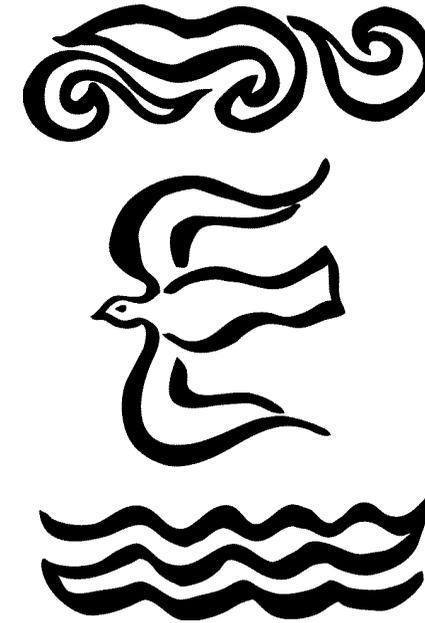
**OKAY WE WILL!**

## Gloria Dei Lutheran Church

March 1, 2026

Second Sunday in Lent

ELW Holy Communion Setting Four



402 Crawford St.

P.O. Box 1020

Kelso, WA 98626

360-577-1536

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Email: [gloriadeikelso@gmail.com](mailto:gloriadeikelso@gmail.com)

Pastor: Rev. Dr. Denise Arnold (cell) 253-740-9006

Pastor's hours: Tuesday-10:30am-3pm & Thurs 9:30 am-3pm

Pastor Denise email: [pastordenisearnold@comcast.net](mailto:pastordenisearnold@comcast.net)

Office hours: Tues. 9am-2pm & Thurs.9am-2pm

## ANNOUNCEMENTS

### GATHERING

The Holy Spirit calls us together as the people of God.

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, who journeys with us these forty days, and sustains us with the gift of grace. **Amen.**

Let us acknowledge before God and one another our need for repentance and God's mercy.

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

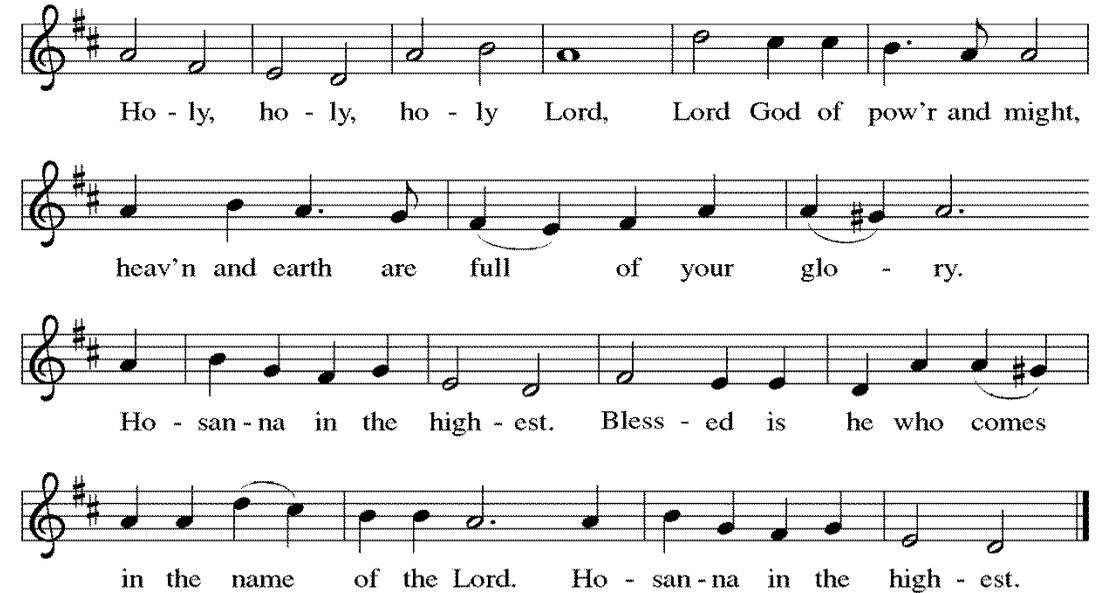
Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, ☩ forgives you in Christ's name, and revives you in the Spirit's power. **Amen.**

### GATHERING SONG *Shout to the Lord* (ELW 821)

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

### LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,**

**hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

### INVITATION TO COMMUNION

Come and receive Jesus, our strength in the wilderness.

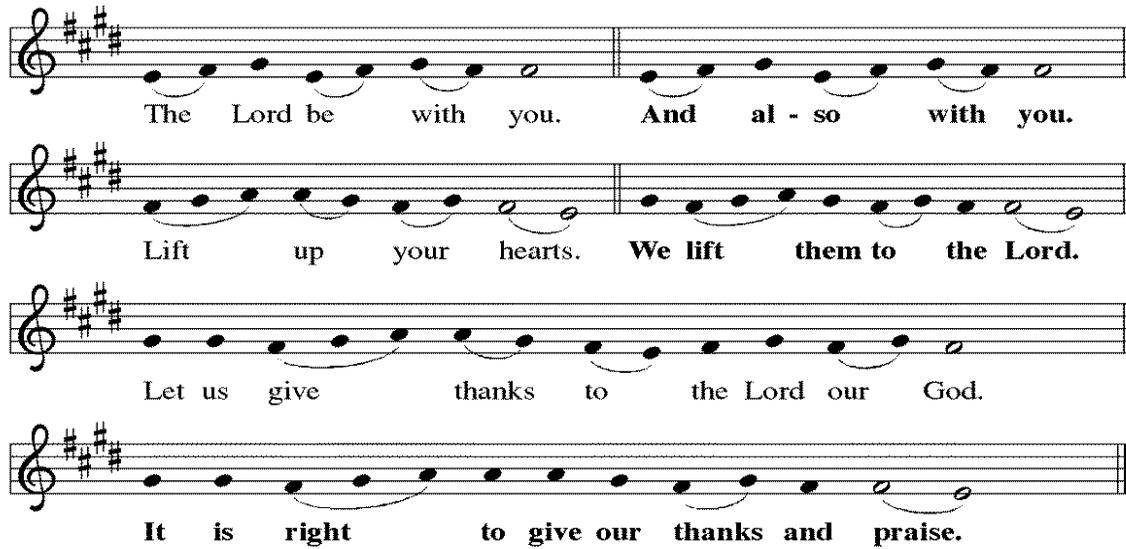
### COMMUNION

## OFFERING PRAYER

God of good gifts,  
receive these and all our offerings as we present them in faithful service for the sake  
of your gospel. Prepare our hearts to receive you in this meal as you pour out your  
very presence through Christ Jesus, the wellspring of eternal life.  
Amen.

## GREAT THANKSGIVING

### DIALOGUE



The Lord be with you. And al - so with you.

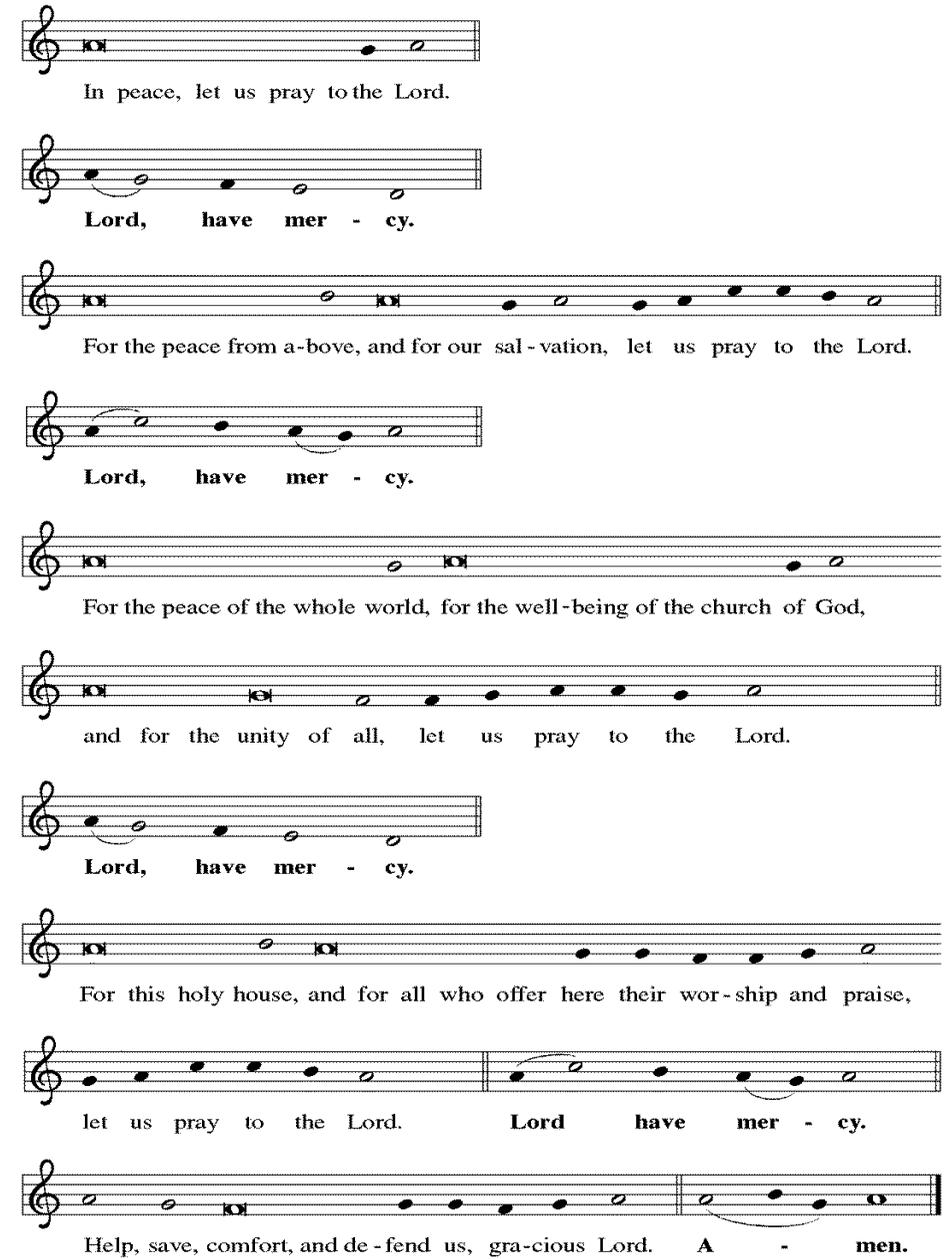
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### PREFACE

## KYRIE



In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,  
and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor - ship and praise,  
let us pray to the Lord. Lord have mer - cy.

Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

## CANTICLE OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



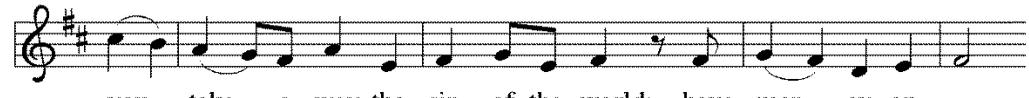
Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



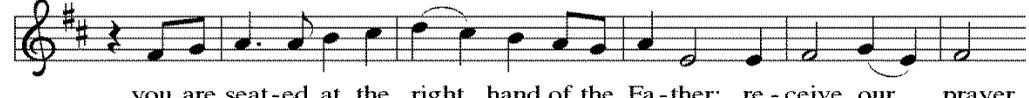
wor-ship you, we give you thanks, we praise you for your glo-ry.



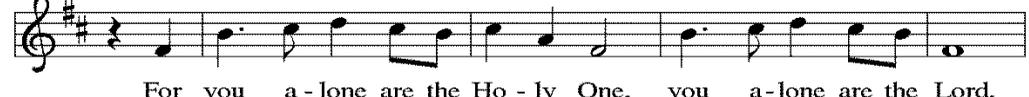
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



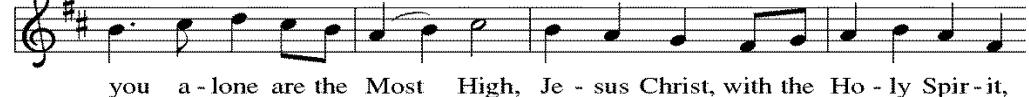
you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

O God, you so love your children. Bless the young in our midst, and delight us with their joy, wonder, and curiosity. Revive our ministries with children and youth and equip us all for faithful discipleship. Merciful God, **receive our prayer.**

For what else do the people of God pray?

O God, you so love your saints. As our ancestors in the faith have been a blessing to us, so inspire us by their example of holy living to be a blessing to those who come after us. Merciful God, **receive our prayer.**

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior. **Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**

## OFFERING

### Let the Vineyards Be Fruitful *Offering Song*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



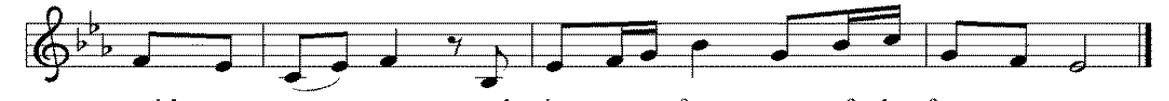
bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

**HYMN OF THE DAY** *Lift High The Cross* (ELW 660)

**AFFIRMATION OF FAITH – UNITED CHURCH OF CANADA**

**We are not alone, we live in God’s world.**

**We believe in God: who has created and is creating who has come in Jesus, the World made flesh, to reconcile and make new, who works in us and others by spirit.**

**We trust in God.**

**We are called to be the Church: to celebrate God’s presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope.**

**In life, in death, in life beyond death, God is with us.**

**We are not alone. Thanks to be God.**

**PRAYERS OF INTERCESSION**

Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation.

*A brief silence.*

O God, you so love your church. Raise up leaders who care for your people. Bless lay theologians, seminary and college professors, and all who are called to the ministry of teaching, that they form and inspire us for the work of the gospel. Merciful God, **receive our prayer.**

O God, you so love your creation. Breathe new life into our planetary home. Guide the work of researchers, scientists, and activists who love your earth and who inspire us to care for the natural world. Merciful God, **receive our prayer.**

O God, you so love the world. Uphold leaders who resist tyranny and oppression. Strengthen organizations that promote peace and harmony. Direct their work to alleviate human suffering and to address its root causes. Merciful God, **receive our prayer.**

O God, you so love your people. Draw near to all who live with mental illness, depression, or addiction, and accompany them in healing and recovery. Hear the cries of those who look to you in their distress. Merciful God, **receive our prayer.**

**PRAYER OF THE DAY**

Let us pray.

**O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**WORD**

**FIRST READING: Genesis 12:1-4a**

A reading from Genesis.

*God’s call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.*

<sup>1</sup>The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup>I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

<sup>4a</sup>So Abram went, as the LORD had told him; and Lot went with him.

Word of God, word of life.

**Thanks be to God.**

**PSALM: Psalm 121**

<sup>1</sup>I lift up my eyes to the hills; from where is my help to come?

<sup>2</sup>**My help comes from the LORD, the maker of heaven and earth.**

<sup>3</sup>The LORD will not let your foot be moved nor will the one who watches over you fall asleep.

<sup>4</sup>**Behold, the keeper of Israel will neither slumber nor sleep;**

<sup>5</sup>the LORD watches over you; the LORD is your shade at your right hand;

<sup>6</sup>**the sun will not strike you by day, nor the moon by night.**

<sup>7</sup>The LORD will preserve you from all evil and will keep your life.

<sup>8</sup>**The LORD will watch over your going out and your coming in, from this time forth forevermore.**

## SECOND READING: Romans 4:1-5, 13-17

A reading from Romans.

So what are we going to say? Are we going to find that Abraham is our ancestor on the basis of genealogy? <sup>2</sup> Because if Abraham was made righteous because of his actions, he would have had a reason to brag, but not in front of God. <sup>3</sup> What does the scripture say? *Abraham had faith in God, and it was credited to him as righteousness.*<sup>[a]</sup> <sup>4</sup> Workers' salaries aren't credited to them on the basis of an employer's grace but rather on the basis of what they deserve. <sup>5</sup> But faith is credited as righteousness to those who don't work, because they have faith in God who makes the ungodly righteous.

The promise to Abraham and to his descendants, that he would inherit the world, didn't come through the Law but through the righteousness that comes from faith. <sup>14</sup> If they inherit because of the Law, then faith has no effect and the promise has been canceled. <sup>15</sup> The Law brings about wrath. But when there isn't any law, there isn't any violation of the law. <sup>16</sup> That's why the inheritance comes through faith, so that it will be on the basis of God's grace. In that way, the promise is secure for all of Abraham's descendants, not just for those who are related by Law but also for those who are related by the faith of Abraham, who is the father of all of us. <sup>17</sup> As it is written: *I have appointed you to be the father of many nations.*<sup>[a]</sup> So Abraham is our father in the eyes of God in whom he had faith, the God who gives life to the dead and calls things that don't exist into existence. Word of God, word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

## GOSPEL: John 3:1-17

The holy gospel according to John.

**Glory to you, O Lord.**

*A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.*

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." <sup>3</sup>Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." <sup>4</sup>Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" <sup>5</sup>Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, 'You must be born from above.' <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can these things be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

<sup>11</sup>"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The gospel of the Lord.

**Praise to you, O Christ.**

## CHILDRENS & COMMUNITY TIME

## MESSAGE